DHHR/INSPECTOR GENERAL

Board of Review

FY 2020 Report by Category and Decision

| July 1, 2019 through June 30, 2020 | | | | | | | | | | |
|---|-------------------|--------------------------|--------|----------|------------------|-----------|-----------|-----------|----------|---------|
| Categories | Total Received | Total Adjudicate d | Upheld | Reversed | Total Written | Abandoned | Withdrawn | Dismissed | Remanded | Invalid |
| ADMINISTRATIVE DISQUALIFICATION HEARING | 28 | 33 | 21 | 5 | | | 1 | 6 | | |
| AGED/DISABLED WAIVER PROGRAM | 24 | 24 | 8 | | | 3 | 7 | | | |
| ADULT PROTECTIVE SERVICES | 30 | 30 | 13 | 4 | 17 | 4 | 1 | 8 | | |
| BUREAU OF CHILD SUPPORT ENFORCEMENT | 1 | 1 | | | | | | 1 | | |
| BUREAU OF PUBLIC HEALTH | 1 | | | | | | | | | |
| BURIAL | 3 | | 2 | | 2 | 2 | | | | |
| CHILD CARE - CUSTOMER | 18 | 19 | 6 | | 6 | 4 | 4 | 5 | | |
| CHILD CARE - PROVIDER | 8 | 5 | | 3 | 3 | | 1 | 1 | | |
| CHILDREN W/DISABILITIES COMMUNITY SERVICE PROGRAM | 12 | 14 | 6 | | 6 | 1 | 3 | 3 | | 1 |
| CERTIFIED NURSING ASSISTANT | | 2 | 2 | | 2 | | | | | |
| CHILD PROTECTIVE SERVICES | 209 | 218 | 38 | 25 | 63 | 26 | 2 | 125 | | 2 |
| EMERGENCY ASSISTANCE | 7 | 9 | 2 | 1 | 3 | 5 | | 1 | | |
| FOSTER CARE | 4 | 5 | 1 | | 1 | | 2 | 2 | | |
| FEDERALLY FACILITATED MARKETPLACE | 4 | 3 | | | | 3 | | | | |
| HOMELESS PROGRAM | 1 | 1 | 1 | | 1 | | | | | |
| INTELLECTUAL DEVELOPMENT DISABILITY PROGRAM | 322 | 325 | 23 | | 23 | 3 | 266 | 19 | | 14 |
| LOW INCOME ENERGY ASSISTANCE PROGRAM | 26 | 26 | 1 | | 1 | 10 | 12 | 3 | | |
| LONG-TERM CARE - FINANCIAL | 15 | 20 | 5 | 4 | 9 | 4 | 7 | | | |
| LONG-TERM CARE - MEDICAL | 10 | 10 | 3 | 2 | 5 | | 4 | 1 | | |
| MEDICATION ASSISTANCE TREATMENT PROGRAM | 1 | 1 | 1 | | 1 | | | | | |
| MEDICAID | 367 | 379 | 35 | 9 | 44 | 58 | 217 | 50 | 3 | 7 |
| MEDICAL SERVICES | 22 | 24 | 2 | 1 | 3 | 6 | 9 | 5 | | |
| NON-EMERGENCY TRANSPORTATION PROGRAM | 1 | 1 | | | | | 1 | | | |
| NURSING HOME DISCHARGE | 28 | 33 | 8 | 10 | 18 | | 11 | 4 | | |
| NON-SPECIFIED | 1 | 1 | | | | | | | | 1 |
| PERSONAL CARE SERVICES | 19 | 30 | 10 | 5 | 15 | 12 | | 1 | | |
| SCHOOL CLOTHING ALLOWANCE | 31 | 31 | 3 | 1 | 4 | 8 | 17 | 2 | | |
| SPECIALIZED FAMILY CARE | 1 | 1 | | | | | | 1 | | |
| SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM | 518 | 518 | 51 | 12 | 63 | 150 | 252 | 39 | 3 | 11 |
| TRAUMATIC BRAIN INJURY | 1 | 1 | | | | | | 1 | | |
| UTILITY DISCOUNT PROGRAM | 1 | 1 | | | | 1 | | | | |
| WEST VIRGINIA CHILDREN'S HEALTH INSURANCE PROGRAM | 7 | 7 | 1 | | 1 | | 5 | | | 1 |
| WEST VIRGINIA WORKS - CASH ASSISTANCE | 61 | 66 | 7 | 5 | 12 | 14 | 27 | 10 | 1 | 1 |
| | | | | | | | | | | |
| Totals | 1782 | 1843 | 250 | 93 | 343 | 314 | 851 | 288 | 7 | 40 |